



## **Manitoba Cattle Producers Association 2009 AGM Sponsorship Information Package**

The Manitoba Cattle Producers Association (MCPA) will be hosting its 31<sup>st</sup> Annual General Meeting at the Victoria Inn Hotel & Convention Centre in Brandon on December 16 and 17, 2009. At this time, we ask for your consideration of the following sponsorship opportunities:

### **Diamond Sponsor: Investment: \$2000+ (GST exempt)**

- Double Trade show space
- Full page advertisement in delegates' registration package
- Recognition by the AGM Chair and through a Power Point display at the event
- Recognition as a *Diamond Sponsor* in the February, March, and April 2010 issues of *Cattle Country*
- Complimentary registration for four guests to both the AGM and the banquet
- Banners for Display

### **Platinum Sponsor: Investment: \$1000 (GST exempt)**

- Double trade show space
- Acknowledgement in the delegates' registration package
- Recognition by the AGM Chair and through a Power Point display at the event
- Recognition as a *Platinum Sponsor* in the February and March 2010 issues of *Cattle Country*
- Complimentary registration for four guests to both the AGM and the banquet

### **Lunch Sponsor: Investment: \$1000 (GST exempt)**

- Address the delegates prior to lunch
- Acknowledgement in the delegates' registration package
- Recognition using promotion material at the lunch
- Recognition by the AGM Chair and through a Power Point display at the event
- Recognition as *Lunch Sponsor* in the February and March 2010 issues of *Cattle Country*
- Complimentary registration for four guests to both the AGM and the banquet
- Banners to be displayed on either side of stage during the event

### **Coffee Break Sponsor: Investment: \$500 (GST exempt)**

- Acknowledgement in the delegates' registration package
- Recognition by the AGM Chair and through a Power Point display at the event
- Recognition using promotion material at the coffee break
- Recognition as *Coffee sponsor* in the February 2010 issue of *Cattle Country*
- Complimentary registration for two guests to both the AGM and the banquet
- Announced and banners by the coffee area

**Gold Sponsor: Investment: \$500 (GST exempt)**

- Single trade show space
- Acknowledgement in the delegates' registration package
- Recognition by the AGM Chair and through a Power Point display at the event
- Recognition as a *Gold Sponsor* in the February 2010 issue of *Cattle Country*
- Complimentary registration for two guests to both the AGM and the banquet

**Silver Sponsor: Investment: \$250 (GST exempt)**

- Recognition through a Power Point display at the event and acknowledgement in the delegates' registration package
- Recognition as a *Silver Sponsor* in the February 2010 issue of *Cattle Country*
- Complimentary registration for one guest to both the AGM and the banquet

**Bronze Sponsor: Investment: \$100 (GST exempt)**

- Recognition through a Power Point display at the event and acknowledgement in the delegates' registration package
- Recognition as a *Bronze Sponsor* in the February 2010 issue of *Cattle Country*

**MCPA 31<sup>st</sup> Annual General Meeting Sponsorship Form**

*December 16-17, 2009, Victoria Inn, Brandon*

**Sponsorship Option: (please check one)**

Diamond Sponsor \$2500 \_\_\_\_\_

Platinum Sponsor \$1000 \_\_\_\_\_

Lunch Sponsor \$1000 \_\_\_\_\_

Coffee Break Sponsor \$ 500 \_\_\_\_\_

Gold Sponsor \$ 500 \_\_\_\_\_

Table of Eight \$ 300 \_\_\_\_\_

Silver Sponsor \$ 250 \_\_\_\_\_

Bronze Sponsor \$ 100 \_\_\_\_\_

Banquet Tickets \$ 35 \_\_\_\_\_

Cheque Enclosed: \_\_\_\_\_

Please Invoice \_\_\_\_\_

<b>Trade Show Participant?</b>	_____ Yes	_____ No
<i>Power required?</i>	_____ Yes	_____ No
<i>Liability insurance</i> (Please indicate if you have public liability insurance coverage.)	_____ Yes	_____ No

\_\_\_\_\_  
**Company Name (As it will appear in the acknowledgements)**

\_\_\_\_\_  
**Mailing Address**

\_\_\_\_\_  
**City**

\_\_\_\_\_  
**Province/State**

\_\_\_\_\_  
**Postal/Zip Code**

\_\_\_\_\_  
**E-mail Address**

\_\_\_\_\_  
**Telephone Number**

\_\_\_\_\_  
**Fax Number**

\_\_\_\_\_  
**Company Representative**

**Please return to:** Manitoba Cattle Producers Association  
154 Paramount Road  
Winnipeg MB R2X 2W3      **Or fax to:** (204) 774-3264